

## **PATIENT INTAKE**

| Please provide us with your i  | nsurance ana ve  | טווט ווט                            |                  |   |  |
|--|--|-------------------------------------|------------------|---|--|
| PATIENT'S EMPLOYER   | F 280 N 2 P  | F INTELL                            | 44               |   |  |
| NAME OF EMPLOYER   |  |                                     |                  |   |  |
| TYPE OF BUSINESS   |  |                                     | OCCUPATION       |   |  |
| EMPLOYMENT STATUS  |  |                                     |                  |   |  |
| € FULL-TIME € PART-TIME € RETIRED € DISABLED   |  |                                     |                  |   |  |
|  |  |                                     |                  |   |  |
|  |  |                                     |                  |   |  |
| PRIMARY INSURANCE  | The state of the s | The part of                         | 3110             | Water Street, |  |
| TYPE OF PRIMARY COVERAGE € MEDICAID € MEDICARE € PRI   | ATE INSURANC   | E € NONE €                          | OTHE             | R   |  |
|  |  |                                     |                  |   |  |
| NAME OF INSURANCE COMPANY  | POLICY NUMBER GROUP NUMBER   |                                     |                  | UP NUMBER   |  |
|  |  |                                     |                  |   |  |
| ADDRESS OF INSURANCE COMPANY (Street, City, State, and Zip)  |  | EFFECTIVE D                         | ATE              | EXPIRATION DATE   |  |
| ADDITESS OF INSORTANCE COMP ANY (Greet, Oily, Clate, and Elp)  |  | EIT EOTIVE D                        |                  |   |  |
|  |  |                                     |                  |   |  |
| SECONDARY INSURANCE (if applicable)  |  | Block Till                          | * 1              |   |  |
| NAME OF INSURANCE COMPANY  | POLICY NUME  | BER                                 | GRO              | UP NUMBER   |  |
| TANKE OF THE STATE |  |                                     |                  |   |  |
|  |  |                                     |                  |   |  |
| ADDRESS OF INSURANCE COMPANY (Street, City, State, and Zip)  | "  | EFFECTIVE D                         | ATE              | EXPIRATION DATE   |  |
|  |  |                                     |                  |   |  |
| PREFERRED PHARMACY   |  |                                     |                  | TENTO TUE   |  |
| PHARMACY NAME  | PHARMACY L   | OCATION                             |                  |   |  |
|  |  |                                     |                  |   |  |
|  |  |                                     |                  |   |  |
| CONSENT FOR TREATMENT  |  |                                     | 100              |   |  |
| the release of any medical information necessary to process the claim for treatment, payment, or operations. I authorize payment of medical benefits to Health First Community Health Center (HFCHC), provider or suppliers for services. I hereby authorize the provider and whomever else he/she may designate as his/her assistant(s), to administer those treatments and procedures, which in his/her opinion are deemed necessary. I hereby agree, regardless of insurance coverage, that I am responsible for all charges incurred. Payment is expected at the time of service. HFCHC will bill my insurance as a courtesy. I authorize HFCHC to contact me by phone. If signing as a parent or guardian, I hereby represent and warrant that I am legally empowered and entitled to make such decisions. If I have sole decision-making capability to obtain treatment for my child. Upon request, I will provide appropriate court documentation to HFCHC prior to treatment.  |  |                                     |                  |   |  |
| Patient or parent/guardian Signature   |  | D                                   | ate              |   |  |
| Fatient of parentiguardian orginature  |  |                                     |                  |   |  |
| Responsible Party's Signature  | Date   |                                     |                  |   |  |
|  |  |                                     |                  |   |  |
| Witness  | 11.0   |                                     |                  |   |  |
| RELEASE OF MEDICAL RECORDS   |  |                                     |                  |   |  |
| In the event that the provider refers me to a specialist (a provider outside authorize HFCHC to release my medical records as required to the indicated to the  | e of Health First C<br>ated specialty pro  | community Heal<br>ovider for the pu | th Cen<br>urpose | ter (HFCHC)), I hereby of continuity of care.   |  |
| I understand this release does not apply to my behavioral health records, HIV/AIDS status, nor substance (drug, alcohol) use disorder information, if it exists. If there is a need for the release of behavioral health records, etc, I will be notified of the need to sign a separate release of information form.  |  |                                     |                  |   |  |
| I understand that if I am referred to a specialist, HFCHC will make the referral to the qualified entity of the patient's choice. If the patient's preferred entity refuses the referral, cannot see the patient in a timely manner, or is unavailable, the HFCHC referral team will seek similar specialists to provide care for the patient.   |  |                                     |                  |   |  |
| I understand that this release will stay in force unless I revoke it in writing  | g to HFCHC.  |                                     |                  |   |  |
| Patient or parent/guardian Signature   |  |                                     | ate              |   |  |
| Co-Signature (if needed)   |  | D                                   | ate              |   |  |
|  |  |                                     |                  |   |  |

#### ACKNOWLEDGEMENTS (PLEASE READ, CHECK THE BOXES, AND SIGN/DATE BELOW)

- 1. Cancellation of Appointments. I agree to schedule appointments for my treatment. I agree that I will call and cancel my appointment at least 24 hours prior to the appointment time, if cancellation is necessary.
- 2. No Call / No Show. I understand that missing 3 appointments in a role may cause me to be subject to walk in visits only
- 3. Transportation. I understand that if I have any problems getting myself or my child to an appointment, I can let Health First know and they may be able to help me with transportation.
- 4. Notice of Privacy Practices. I have received a copy of the Notice of Privacy Practices.
- 5. Patient Rights and Responsibilities. I have received a copy of my Patient Rights and Responsibilities.
- 6. Responsibility for Payment. For and in consideration of services rendered, or to be rendered, to the named patient, I do hereby promise to pay HFCHC the full amount of all charges incurred. I/we understand that HFCHC will file commercial insurance as a courtesy and will allow 30 days for the insurance to resolve the outstanding charges. After the 30 days, any remaining charges will become due and payable by the financially responsible person(s).
- 7. Co-pays, co-insurance and sliding scale fees are due at the time of service.

| Patient or Parent / Guardian Signature: |        |
|---|--------|
| Co-Signature (if needed)                | _Date: |
|   |        |

#### CONSENT FORM FOR ePRESCRIBE PROGRAM

ePrescribing is a way for doctors to send electronically an accurate, error free, and understandable prescription from the doctor's office to the pharmacy. The ePrescribe Program also includes:

- Formulary and benefit transactions Gives the health care provider information about which drugs are covered by your drug benefit plan.
- Medication history transactions Provides the health care provider with information about your current and past prescriptions. This allows
  health care providers to be better informed about potential medication issues and to use that information to improve safety and quality.
  Medication history data can indicate compliance with prescribed regimens; therapeutic interventions; drug-drug and drug-allergy
  interactions; adverse drug reactions; and duplicative therapy.

The medication history information would include medications prescribed by your health care provider at HFCHC, as well as other health care providers involved in your care and may include sensitive information including, but not limited to, medications related to mental health conditions, venereal diseases/sexually transmitted diseases, abortion(s), rape/sexual assault, substance (drug and alcohol) use disorder, genetic diseases, and HIV/AIDS. As part of this Consent Form, you specifically consent to the release of this and other sensitive health information.

#### **Consent**

By signing this consent form, you are agreeing that your provider at HFCHC may request and use your prescription medication history from other healthcare providers and/or third-party pharmacy benefit payors for treatment purposes.

You may decide not to sign this form. Your choice will not affect your ability to get medical care, payment for your medical care, or your medical care benefits. Your choice to give or to deny consent may not be the basis for denial of health services. You also have a right to receive a copy of this form after you have signed it.

This consent form will remain in effect until the day you revoke your consent. You may revoke this consent at any time in writing, but if you do, it will not influence any actions taken prior to receiving the revocation.

Understanding all the above, I hereby provide informed consent for Health First to enroll me in this ePrescribe Program. I have had the chance to ask questions and all my questions have been answered to my satisfaction.

| Print Patient Name               | Patient DOB  |
|----------------------------------|--------------|
| Signature of Patient or Guardian | Today's Date |
| <br>Relationship to Patient      |              |
|                                  |              |



### PATIENT INTAKE

Please provide us with your insurance and valid ID

| PATIENT'S INFORMATION  | V                        |  |                                  | er, a ken, a kada  |  |   |                                     |
|--|--------------------------|--|----------------------------------|--|--|---|-------------------------------------|
| LAST NAME  |                          | FIRST  | VAME                             | MIDDLE NAME  |  |   |                                     |
| SOCIAL SECURITY NUMBER   | R BIR                    | THDATE   |                                  | EX AT BIRTH MALE   FEMALE  | NICKNAME                                     |   |                                     |
|  | ING ADDDESS              |  |                                  |  | DAL ADDDE                                    |   |                                     |
| PATIENT'S BILLING/MAIL STREET OR PO BOX  | ING ADDRESS              |  | - 4                              | PATIENT'S PHYSIC<br>STREET ADDRESS   | JAL ADDRE                                    | >> (if different from billing/                            | mailing address)                    |
| SINCETONTOBOX  |                          |  |                                  |  |  |   |                                     |
| CITY   | STATE                    | ZIP  |                                  | CITY   |  | STATE   | ZIP                                 |
| PATIENT'S CONTACT IN   |                          | THE REAL PROPERTY.                             |                                  | Filesoff Deligi  |  | 3 - 3 - 3 - 5   |                                     |
| HOME PHONE #   | CELL PHO                 | ONE#   |                                  | E-MAIL ADDRESS   |  |   |                                     |
| Preferred Method for Notifica  | 1                        |  | one                              | □ Text □ E-ma  | il 🗆 Autor                                   | nated Recordings  |                                     |
| PATIENT'S EMERGENCY<br>NAME  | ADDRESS                  |  | 2 4                              | RELATIONSHIP   | - CT-1                                       | CONTACT PHO   | NE NUMBER                           |
| PATIENT'S ADDITIONAL   | INFORMATIO               | V – For Purpose                                | s of G                           | rant Funding   | 11 7 33                                      |   | N. 1- Co. J                         |
| RACE  AMERICAN INDIAN/A  ASIAN  BLACK/AFRICAN AMER  NATIVE HAWAIIAN                | LASKAN NATIVI<br>RICAN   | ARE YOU OF:  HISPANIC  MEXICAN PUERTO RI OTHER | CAN                              | □ LATINO<br>□ CHICANO<br>□ CUBAN   | PRIMARY LA                                   | SH 🍵 SPAN   | NISH                                |
| OTHER PACIFIC ISLAN WHITE MORE THAN ONE RAC  |                          | ☐ MIGRANT                                      | Γ□                               | L WORKER (if applicable)  ☐ SEASONAL  TERAN OF THE U.S.  DO YOU NEED INTERPRETER SE  |  | D SERVICES?   |                                     |
|  |                          | ARE YOU AY ARMED FOR                           |                                  | AN OF THE U.S.   | □ YES  | □ NO  | VOLIVIOLO:                          |
| MADITAL OTATIO   | HOUGEHOLD                | □ NO   | ATED                             | GENDER IDENTITY  | <u></u>                                      | SEXUAL ORIEN  | TATION                              |
| MARITAL STATUS  SINGLE MARRIED DIVORCED WIDOW LEGALLY SEPARATED LIFE PARTNER OTHER | HOUSEHOLDS               | HOUSE INCC                                     | HOLD<br>DME<br>_Y<br>EKLY<br>HLY |  | R MALE<br>Male/FTM)<br>R FEMALE<br>male/MTF) | STRAIGHT or HETEROS LESBIAN, GAHOMOSEX BISEXUAL SOMETHING | EXUAL<br>AY or<br>(UAL<br>ELSE<br>/ |
| HOUSING STATUS   |                          |  |                                  | 1  |  | J.  |                                     |
| □ CURRENT RESIDENT O □ HOMELESSDoublin □ NOT HOMELESS AND N                        | ng UpShe<br>OT CURRENT F | IterTransitio                                  | BLIC H                           | IOUSING  |  |   |                                     |
| RESPONSIBLE PARTY'S  | SINFORMATIC              | N (if different tha                            | an pati                          | and the second s | A RITE                                       |   | Lucia in the                        |
| NAME (Last, First, Middle)   |                          |  |                                  | PREVIOUS LAST NA   | AME  |   | NICKNAME                            |
| SSN  | BIRTHDA                  |  |                                  | RELATIONSHIP TO  | PATIENT                                      |   |                                     |
| RESPONSIBLE PARTY'S  | BILLING/MAI              | LING ADDRESS                                   | (if diff                         | ferent than patient)   | - 1  |   | - 7 Jan 19                          |
| STREET OR PO BOX   |                          |  |                                  |  |  |   |                                     |
| CITY   |                          | STATE  | ZIP                              |  |  | HOME PHONE NU   | MBER                                |



# Sliding Scale Program

A **sliding scale** discount program is available for our patients who may have difficulty paying, regardless of insurance status.

| scale       |
|-------------|
|             |
|             |
| ogram       |
| <b>-</b> ,v |
|             |
|             |

Once the paper is signed, please return it to the receptionist.



## Authorization for Release of Patient Information/Minor Consent to Treat Health First Internal Clinic Use Only

# **GENERAL PATIENT INFORMATION:(please print)**

| Name of patient:<br>Relation to minor:<br>Address: |   | Phone Number:   |          |
|--|---|---|----------|
| Iindividuals to bring my                           | minor child/children to<br>Health Center in my al | (please print) do hereby Authorize the for appointments at Regional Health Care Affiliates, osence. I hereby grant permission for them to have                                      | Inc. dba |
| NAME<br>   | TELEPHONE   | RELATIONSHIP TO PATIENT   |          |
| release to the person(s)                           | listed below any inform                           | ates, Inc. dba Health First Community Health Ce<br>mation regarding my care, diagnoses, appointmen<br>rmation, HIV/AIDS status, or prognosis at any time<br>RELATIONSHIP TO PATIENT | t times  |
| Signature of Patient or F                          | Responsible Party                                 | Date  |          |
| <br>Witness  |   | <br>Date  |          |

Note: This information and directions will remain in force until the patient or responsible party revokes the document.